

GOVERNMENT OF JAMMU AND KASHMIR  
**J&K PARA-MEDICAL / NURSING COUNCIL**  
**GOVERNMENT MEDICAL COLLEGE JAMMU / SRINAGAR**

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**Sub:- Examination notification for Nursing and Para Medical trainees (Session (Oct-Nov 2022)).**

**Notification: - 55 -SPMC of 2022.**

**Dated: - 10 - 10 - 2022.**

This is for information of all the Principals of AMT / ANMT Schools,(Government and Private ) that the Regular examination of Para-Medical and Nursing Trainees (Jammu & Kashmir Divisions ) including Leh and Kargil BOPEE Batch **2021\_2022 (Regular)** , Backlog and failure candidates shall be conducted in the month of **November-2022**, as such they are accordingly enjoined upon to submit examination forms of all the eligible candidates with the following instructions :-

- ❖ That the Principals concerned of AMT / ANMT Schools (Government / Private) should submit the examination forms of all the fresher Candidates selected from BOPEE and other eligible candidates and failure/backlog candidates only by or before **05.11.2022** for the **Examination Session October-November-2022** (Jammu & Kashmir Division) including Leh and Kargil , along with necessary documents / examination fee @ Rs1000/- per Candidate in the shape of Bank Slip Only, thereafter forms will be accepted with a late fee of Rs- 500 /- till **15-11-2022** beyond which no form will be accepted whatsoever the reason is.
- ❖ That the Principals of AMT / ANMT Schools and the Private Para-Medical Institutes concerned should verify that the examination forms of eligible candidates should be sent along with the prescribed fee to the council as per rules.
- ❖ That the Principals of concerned AMT / ANMT Schools Government / Private concerned while submitting the examination forms will examine and certify the eligibility of the candidates in respect of age , qualification , Registration etc. of the candidate as required as per norms.
- ❖ Internal assessment of Marks should be sent with the examination Forms along with other particulars such as Name, Parentage, Address, of each student in a pen-drive and one Hard Copy duly signed by the concerned Principal / Head of the Institution.
- ❖ That the concerned head of the institution should submit the certificate in favour of the Examinees that they have completed / undergone the clinical training for the Particular class which He / She is going to appear.



- ❖ That the Head of the concerned Institution will enclose a certificate to the effect that the examinee has got not less than 80% of attendance(Both Theory and Practical's).
- ❖ The Date sheet for the examination will be notified separately.

**Eligibility Criteria:-**

1. Fresh / Regular Candidate(s) (BOPEE Batch-2020-2021 & 2021\_2022) and Backlog Failure Candidates are eligible for the said examination.
2. Failure / absent / Unfair means Candidates declared from the examination Session 2021-2022 for which the Results shall be declared for the pending examination are eligible from both Jammu & Kashmir Divisions.

  
**President**

**(Principal/Dean)**

**J&K Para-Medical / Nursing Council  
Government Medical College Srinagar**

**No:- SPMC/GMC/SGR/EXAM** | 3810 - 3816

**Dated :- 10 /10 /2022**

1. Secretary to Government Health and Medical Education Dept. J&K Jammu / Srinagar for information.
2. Vice President J&K Para-Medical & Nursing Council (Principal / Dean GMC Jammu) for kind information with the request to have the above notification circulated among all the concerned in Jammu Division with the instructions to ensure that the above directions are adhered to strictly by all the Para-Medical Institutes of Jammu Province also.
3. Controller of Examinations J&K SPM&NC Government Medical College Jammu / Srinagar for information and necessary action.
4. Joint Director Information with the request to publish the Circular in two leading newspapers for three consecutive days.
5. Principal, AMT School Leh and Kargil for information and necessary action.
6. All Para-Medical Institutes J&K for information and necessary action.
7. Website/Notice Board. /Office file for records and reference.