

Multidisciplinary Research Unit

Government Medical College Srinagar 10-Karan Nagar Srinagar, J&K (UT)-190010

Head of Departments GMC and Associated Hospitals Srinagar (J&K).

No. MRU/GMC/SGR/80/2024

Subject: Call for Submission of Research Proposals in Multidisciplinary Research Unit (GMC Srinagar) for LRAC approval.

Sir/Madam,

It is requested to submit research proposals (preferably on non-communicable diseases) in the desired format (Annexure-I: Format for Project Proposal) upto 15th November 2024. These proposals should achieve specific and measurable objectives and should be in line with DHR/ICMR priorities.

Furthermore, we are inviting research proposals round the year, those who have already submitted need not to submit a fresh. Further, it is informed that funding will be as per availability of allotted funds from DHR-ICMR time to time. Project duration will be up to a maximum period of three (03) years.

Thanking you for anticipation.

Sincerely yours

HOD Biochemistry Nodal Officer MRU Govt. Medical College Srinagar

Copy to:

- 1. Principal/Dean, GMC Srinagar for information.
- 2. Registrar academics, GMC Srinagar for information.
- 3. Dr. Tanu Anand (ICMR-Nominee), DHR-ICMR, New Delhi.
- 4. Executive Committee Members MRU-GMC Srinagar.
- 5. Office file.



MULTIDISCIPLINARY RESEARCH UNIT GOVERNMENT MEDICAL COLLEGE SRINAGAR 10-Karan Nagar Srinagar, J&K (UT)-190010



Annexure I Research Proposal for LRAC Approval

I.	Title	
II. III. IV.	Department Collaboration, if any Involment of PG (MD/MS)- student Principal	Yes/NO (If Yes: Name of Department) YES/NO NAME DESIGNATION
VI.	Co-Principal Investigators) Co-PIs	Email ID: Mobile#: NAME DESIGNATION Email ID: Mobile#:

Ι.	Rationale (i	in 150 words)
Ι.	Rationale (III 100 Words

- Novelty/Innovation (in 150 words): II.
- Project Description (500 words): III.

Objectives:	1. 17.	110		· · · · · · · · · · · · · · · · · · ·	
Objectives.					
Study Design:		73 W.	7.1	San Way	

- Statistical analysis: IV.
- Study Period: v.
- Place of Study: VI.
- Sample Size: VII.
- Total Budget: VIII.
- Expected Outcome (in 100 words): IX.

Seal/Signature **Principal Investigator**

